

# NHS Pension Schemes Scotland APPLICATION FOR ILL HEALTH BENEFITS

Parts 1 to 11 of this form must be completed by the applicant at least 4 months prior to the proposed retirement date to enable benefits to be paid on time. Send it, with the documents you are asked for, to your employer who will complete the remainder of the form.

If you have any difficulty completing this form you should contact your employer.

| PA | RT 1 | l – T | 0           | RF | COMPL | FTFD | RY | THE | <b>MEMBER</b> |
|----|------|-------|-------------|----|-------|------|----|-----|---------------|
|    |      |       | $\mathbf{}$ |    |       |      |    |     |               |

| SECTION 1 – PERSONAL DETAILS  |                                       |
|---|---------------------------------------|
| Superannuation number   |                                       |
| Surname   | Contact address                       |
| Former surname(s) (if applicable)   |                                       |
| Forenames (in full)   |                                       |
|   | Post code                             |
| Title  Dr Mr Mrs Miss Ms  Other (please specify)  | Home telephone number (incl STD code) |
| Date of birth (e.g.15/04/1963)  | Mobile telephone number               |
| / / /   |                                       |
| National Insurance number   | Personal email address                |
| Doctor's name and address (including post code)   |                                       |
|   |                                       |
| What is your present place of employment in the He (Give the Hospital and Health Board/Trust/GP Pract |                                       |
|   |                                       |







| What is your job there and grade?  |
|--|
|  |
| On what date do you expect your employment to end?   |
| SECTION 2 - YOUR NHS CAREER  |
| Describe the training you have had for your NHS job with dates. If you are a member of a professional group, give details and dates of your professional qualifications and registration.*   |
|  |
|  |
|  |
|  |
|  |
|  |
| Describe the experience you have gained within your NHS career, giving dates and titles of all positions held.*  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| <b>Other training and jobs</b><br>f you have had any other training and/or have held other jobs not in the NHS, please provide details<br>vith appropriate dates. If necessary, continue on a separate sheet of paper and attach to this form. |
|  |
|  |
|  |
|  |





#### SECTION 3 – DETAILS OF SPOUSE/CIVIL PARTNER/SURVIVING PARTNER

| date of status change)   | ick the appropriate box t | below and, if applicable, provide the relevant |
|--|---------------------------|--|
| Married  | Dat                       | e / / / / / / / / / / / / / / / / / / /        |
| Single   |                           |  |
| Divorced   | Dat                       | e  |
| Widowed  | Dat                       | e / / / / / / / / / / / / / / / / / / /        |
| Civil Partnership  | Dat                       | e / / / / / / / / / / / / / / / / / / /        |
| Dissolution or nullity of c partnership                          | ivil Dat                  | te / / / / / / / / / / / / / / / / / / /       |
| Surviving partner*   |                           |  |
| * Only applicable if you v                                       | vere a member of the sc   | heme after 1 April 2008                        |
| Please give the following infor                                  | mation regarding your sp  | oouse, civil partner or surviving partner      |
| Title  | Dr Mr Mrs                 | Miss Other                                     |
| Surname  |                           |  |
| Forenames (in full)  |                           |  |
| Date of birth (e.g. 15/04/1943)                                  |                           |  |
| National Insurance number  |                           |  |
| If divorced/partnership dissolve against part of your pension/lu |                           | Yes No   |
| If yes, is this order for:                                       |                           | earmarking                                     |
|  |                           | pension sharing                                |







# SECTION 4 - CONTINUING EMPLOYMENT OR RE-EMPLOYMENT IN THE NHS

| Before completing this  | section, please read the "   | working after retire             | ement" facts | heet        |  |  |  |  |
|---|--|----------------------------------|--------------|-------------|--|--|--|--|
| No you intend to continue in your current position or take up further which will be the semployment in the NHS? |  |                                  |              |             |  |  |  |  |
|   | s, please provide the followi<br>own, you must provide SPP<br>ent) |                                  | immediately  | if you take |  |  |  |  |
| Name of employer  |  |                                  |              |             |  |  |  |  |
| Address of employer   |  |                                  |              |             |  |  |  |  |
|   |  | Post code                        |              |             |  |  |  |  |
| Grade   |  | Annual rate of pag               | £            |             |  |  |  |  |
| Employment type   | Whole time   |                                  |              |             |  |  |  |  |
|   | Part-time  |                                  |              |             |  |  |  |  |
|   | Number of hour   | s per week                       |              |             |  |  |  |  |
|   | Number of sess (as a fraction of w                                 | ions<br>hole time (i.e 3/10, 5/1 | 1)           |             |  |  |  |  |
| When will this employme   | nt commence?   |                                  | 1            |             |  |  |  |  |
| SECTION 5 - ADDITION  | NAL VOLUNTARY CONTR  | IBUTIONS (AVCs)                  |              |             |  |  |  |  |
| Do you have an in house   | AVC with Standard Life?  |                                  | Yes          | No          |  |  |  |  |
| Do you have an in house   | AVC with Equitable Life?   |                                  | Yes          | No          |  |  |  |  |

If you have ticked yes above, we will be in contact with the provider on your behalf. If you have an AVC or FSAVC with a different provider please, send them a copy of the Benefit Crystallisation Certificate which we will send to you with details of your retirement benefits.







#### SECTION 6 - COMMUTATION DUE TO REDUCED LIFE EXPECTANCY - TERMINAL ILLNESS

The NHS Scheme Regulations include a provision for the payment of a one off lump sum for members whose life expectancy is 12 months or less. This should be supported by medical evidence to this effect from the members medical adviser. It is generally accepted that this should be provided by a Consultant.

Successful applicants under their NPA will receive a one off lump sum of 5 times the commuted upper tier ill health pension plus their commuted lump sum. Applicants at or over their NPA will receive a one off lump sum of 5 times their commuted pension plus their commuted lump sum.

| If your illness is such, pleas a commuted ill health pension expectancy.  | e indicate if you wish to apply for on due to a reduced life             | Yes No                            |  |  |  |  |  |
|---|--|-----------------------------------|--|--|--|--|--|
| Signature   |  |                                   |  |  |  |  |  |
| Date  |  | /                                 |  |  |  |  |  |
| Please either provide medical evidence with the application or have the medical evidence submitted direct to SPPA as soon as possible to SPPA, 7 Tweedside Park, Tweedbank, Galashiels TD1 3TE. |  |                                   |  |  |  |  |  |
| SECTION 7 – LUMP SUM CH   | IOICE  |                                   |  |  |  |  |  |
| Do you want to give up part of lump sum?  | your pension in order to receive a tax                                   | free lump sum or to increase your |  |  |  |  |  |
| Yes   | No Further info  | rmation required                  |  |  |  |  |  |
|   | please indicate how much you wish to<br>ou may commute will depend on HM | • · ·                             |  |  |  |  |  |
| Max allowed (please   | tick) Specific amount (enter amount)                                     |                                   |  |  |  |  |  |
| SECTION 8 – LUMP SUM RE   | CYCLING  |                                   |  |  |  |  |  |
| Do you intend to use any part pension contributions to anoth  | of your lump sum to fund additional ner pension arrangement?             | Yes No                            |  |  |  |  |  |
| If you have answered yes, ple   | ase confirm the following:   |                                   |  |  |  |  |  |
| Do all of the retirement tax free the last 12 months exceed £7,   | e lump sums received from all scheme,500?                                | es in Yes No                      |  |  |  |  |  |







| Does the amount you are investing exc<br>sum?   | ceed 30% of your retirement lump Yes No              |
|---|--|
| SECTION 9 – BANK DETAILS                        |  |
| Name of account holder:                         |  |
| Name of Bank/Building Society:                  |  |
| Branch:   |  |
| Branch address (related to sort code):          |  |
|   |  |
|   | Post code  |
| Branch sort code:                               |  |
| Account number:                                 |  |
| Building society roll number:                   |  |
| Bank account type:                              | Current account Deposit account                      |
| If your bank is outside the UK, please i        | indicate which country your pension will be paid to: |
|   |  |
| ODDA III i a a di a a a a a a a a a a a a a a a | and the control of the control of the                |

SPPA will issue the appropriate overseas form to you for completion







#### SECTION 10 - HM REVENUE AND CUSTOMS (HMRC) INFORMATION

The Government introduced changes to the amount you can build up towards your pension benefits for tax relief. It is possible that these changes may affect some members who retire from 6 April 2011. To see if these might impact on you, please see our website at www.sppa.gov.uk. To comply with HMRC legislation please answer the following questions. 1. Have you any retirement arrangements outside the NHS Yes Please continue Pension scheme, whether in payment or not? This includes money purchase AVCs, but excludes the state retirement pension or any survivor or dependants benefits you are being No Go to question 5 paid. Please continue Yes 2. Will your annual pension from all your pension arrangements, including the NHS Pension scheme be more Go to question 5 No than £40,000 per year? Yes Please continue 3. Excluding your main NHS Pension scheme benefits, have you taken any pension on or after 6 April 2006? No Go to question 4 a) Please give the combined percentage of LTA used by all your separate pension benefits in payment on or after 6 April % 2006 and enclose photocopies of relevant certificates. £ b) Total amount of lump sum received. c) Date of first Benefit Crystallisation Event. Please continue Yes 4. Excluding your main NHS Pension scheme benefits were any of your separate benefits in payment before 6 April 2006? No Go to question 5 a) Give the annual rate of pension in payment on today's date £ or date at 3 c). Yes 5. Do you have a valid Fixed, Enhanced, Individual or Primary protection certificate from HMRC? No



reference number

Please do not send the original.

If individual or fixed protection 2016, please supply the



If so, please enclose a photocopy of your certificate with your completed application.



#### **SECTION 11 - DECLARATION**

I confirm that I have retired from all NHS employments with the exception of those specified in Part 4

I apply for the pension and the lump sum due to me on retirement from the National Health Service (Scotland) on the grounds that I have become incapable of discharging, efficiently the duties of my employment through permanent ill health or infirmity. A medical certificate (AW8/MED) to that effect is attached (this is a medical certificate for all applications and separate from any other certificate referred to in Part 3).

I grant permission to the Medical Adviser, acting on behalf of Scottish Ministers, to view all details including evidence from my medical practitioner, my employing authority, my occupational health, any hospital consultant or physician, or any other medical professional I have seen to assist in determining my case.

I understand that I am obliged under the NHS Scheme Regulations to inform SPPA in writing of any continuing or new NHS employment after retirement, or any other employment out with the NHS.

I understand that if I take up re-employment prior to my normal pension age (NPA) my pension may be reduced until that age. Please note NPA in 1995 section is age 60 (55 for special class members), NPA in 2008 section is age 65 and NPA in 2015 scheme is equal to your state pension age (SPA).

I understand that any overpayment of my superannuation benefits due to me not submitting a notification of any re-employment must be repaid by me and will be recovered by SPPA.

I understand that if my existing benefits and any benefits from the NHS scheme at retirement exceed the LTA and I have no transitional protection certificate, the LTA charge will be paid and my benefits reduced accordingly.

I confirm that details given about my LTA are accurate and the certificate(s) are valid and copies enclosed.

If I have Fixed Protection, I declare that I have checked for benefits accrual (note 2 on the certificate for Fixed Protection refers) and have not had benefit accrual up to and including the date of my retirement.

I understand that if I am retiring from the 1995 section I may not be eligible to re-join the 2015 scheme during any re-employment in the NHS after receiving my retirement benefits.

I declare that all of the information I have given on this form is true to the best of my knowledge and belief.

Please note if you are a medical or dental practitioner with multiple employments you will need to complete a retirement application form for each employment

| Can you please confirm how many application forms you have completed?    |  |      |  |  |  |  |  |
|--|--|------|--|--|--|--|--|
| Your employers should be contacted if you require further clarification. |  |      |  |  |  |  |  |
| Signature  |  | Date |  |  |  |  |  |







# **PERSONAL CHECKLIST**

You should complete and keep this part of the form for future reference.

| APPL   | ICATION FOR AWARD OF PENSION   | Reference No.            | SB           |               |           |                 |
|--|--|--------------------------|--------------|---------------|-----------|-----------------|
| 1.   | Date the form was sent to employing authority  |                          |              | ]             |           |                 |
| 2.   | Documents enclosed (you may wish to tick the d return). Photocopies of documents are acceptab acceptable.                                    |                          |              |               |           |                 |
|  | Marriage/civil partnership certificate ☐ Spo   | ouse/Partners birth ce   | ertificate [ |               |           |                 |
|  | Spouse/Partners death certificate Divorce de   | ecree or dissolution o   | r nullity o  | f civil partr | nership c | ertificate      |
| 3.   | You will be advised of the amount of your retirer then please let the SPPA know at once. The ador you can telephone 01896 893100 quoting you | dress is: 7 Tweedside    | e Park, T    | weedbank      | k, Galash |                 |
| 4.   | SPPA Payroll will be responsible for the paymen  | t of your pension and    | lump sui     | m.            |           |                 |
| 5. Your pension is assessed as earned income for tax purposes. An advice note will be s been a change in your annual rate of pension or your PAYE tax code. For the first year be based on the total pay and pension received in the year to the last payment before 6 A |  |                          |              |               | of your   |                 |
|  | Any enquiry about your PAYE code number or you   | our tax liabilities shou | ıld be ser   | nt to:        |           |                 |
|  | HM Inspectors of Taxes, Queensway House, Ste (quoting your surname and NI number)  | wartfield Way, East I    | Kilbride, (  | 379 1AA       |           |                 |
|  | Telephone: 0300 200 3300.  |                          |              |               |           |                 |
|  | ext stage will be for the SPPA to contact you with onted medical advisers.   | our decision within 28   | days, fo     | llowing ad    | vice rece | eived from our  |
| If you addres  | have any questions relating to the conduct of the  | medical process, you     | ı should (   | contact us    | direct at | t the following |
|  | SPPA 7 Tweedside Park Tweedbank Galashiels TD1 3TE   |                          |              |               |           |                 |

Telephone No: 01896 893 000







# PART 2 MUST BE COMPLETED BY THE EMPLOYING AUTHORITY

FAILURE TO COMPLETE ALL PARTS WILL RESULT IN THE APPLICATION BEING RETURNED WHICH WILL INCUR DELAYS TO PAYMENT OF THE MEMBERS BENEFITS

PART 2 - TO BE COMPLETED BY THE EMPLOYER







| SECTION 1 – 1995 SECTION AND 2015 SCHEME MEMBERS – WHOLE TIME OFFICER ONLY              |   |       |                            |                   |           |   |          |  |  |
|---|---|-------|----------------------------|-------------------|-----------|---|----------|--|--|
|   | Inclusive date to which earnings will be paid (please include any period of untaken annual leave) |       |                            |                   |           |   |          |  |  |
| Annua   | Annual rate of salary at date of retiral  |       |                            |                   |           |   |          |  |  |
|   | Particulars of service and pen  |       | OLE TIME<br>for the last 3 |                   | ing Dom   | iciliary Consulta                         | ation fe | ees paid)  |  |
| Peri  | od to which pensionable pay   |       | days<br>buting             | (i.e. tha         | at on whi | nable pay)<br>ch employer's<br>are based) |          | Dates of unpaid                                    |  |
| relates (365 days) with dates if rates change   |   | Cont' | Non cont'                  | Pay exclude other |           | OSPs                                      |          | leave during the<br>annual period in<br>column (1) |  |
|   | (1)   | (2)   | (3)                        | (4)               | ŕ         | (5)                                       |          | (6)  |  |
| Final<br>year<br>2 <sup>nd</sup><br>year  |   |       |                            |                   |           |   |          |  |  |
| 3 <sup>rd</sup><br>year   |   |       |                            |                   |           |   |          |  |  |
| Total annual pensionable pay (4) + (5)  Final year 2 <sup>nd</sup> year 3 <sup>rd</sup> |   |       |                            |                   |           | 3 <sup>rd</sup> year                      |          |  |  |
|   |   |       |                            |                   |           |   |          |  |  |
| Are p   | Are pay and OSPs provisional or final?  |       |                            |                   |           |   |          |  |  |







|                         | TION 2 – 1995 SECT<br>RKERS ONLY  | ION A   | ND 201          | 5 SCHE | EMI   | E MEMBI                                  | ERS – PA                               | RT-TIME C                                 | OFFICER (   | & BANK                       |
|-------------------------|---|---------|-----------------|--------|---|--|--|---|---|------------------------------|
| (plea                   | Inclusive date to which earnings will be paid (please include any period of untaken annual leave) |         |                 |        |   |  |  |   |   |                              |
| PAR                     | PART-TIME OFFICER Part-time fraction for contracted hours i.e. 20/37.5                            |         |                 |        |   |  |  |   |   |                              |
| Annı                    | Annual whole time equivalent rate of salary at date of retiral                                    |         |                 |        |   |  |  |   |   |                              |
|                         | Particulars of service a  |         |                 |        | _   |  | K WORK                                 | _   | sultation fee   | es paid)                     |
|                         |   | No of   | -               | tha    | t on  | ne pensional<br>which emploutions are ba | oyers                                  | No of hours<br>(estimate/<br>actual       | Standard<br>whole   | Annual whole time equivalent |
|                         | Period to which pensionable pay<br>relates (365 days) with dates<br>if rates change               |         | Cont' Non cont' |        | etual pay exclude OSPs to be uprated by SPPA OSPs not to be uprated by SPPA |  | hours) worked during period in col (1) | time<br>hours for<br>period in<br>col (1) | pensionable<br>pay for col (4)<br>with dates of<br>change similar<br>to col (1) |                              |
|                         | (1)   | (2)     | (3)             | (4)    |   | (5a)                                     | (5b)                                   | (6)                                       | (7)   | (8)                          |
| Final<br>year           |   |         |                 |        |   |  |  |   |   |                              |
| 2 <sup>nd</sup><br>year |   |         |                 |        |   |  |  |   |   |                              |
| 3 <sup>rd</sup><br>year |   |         |                 |        |   |  |  |   |   |                              |
|                         |   |         |                 |        | Fi  | nal year                                 |  | 2 <sup>nd</sup> year                      |   | 3 <sup>rd</sup> year         |
| Tota                    | I annual pensionable  | pav (4) | ) + (5)         |        |   |  |  |   |   | - , oa.                      |
|                         | iciliary Consultation f   |         | , . (5)         |        |   |  |  |   |   |                              |
|                         |   |         |                 |        |   |  |  |   |   |                              |
|                         |   | _       |                 | ·      | _   |  |  |   |   |                              |



Are pay and OSPs provisional or final?



F



| SECTION 3 – 2008 SECTION AND 2015 SCHEME MEMBERS – WHOLE TIME OFFICER ONLY                     |   |       |       |            |       |   |                               |                    |                       |  |
|--|---|-------|-------|------------|-------|---|-------------------------------|--------------------|-----------------------|--|
|  | Inclusive date to which earnings will be paid (please include any period of untaken annual leave) |       |       |            |       |   |                               |                    |                       |  |
| Earnings details for the year prior to the final part year (required for all whole time staff) |   |       |       |            |       |   |                               |                    |                       |  |
| Day M  |   | Month |       | Year       |       | Total superannuable pay   | Actual number of days worked  | Non<br>con<br>days | Dates of unpaid leave |  |
| 3  | 1   | 0     | 3     |            |       |   |                               |                    |                       |  |
|  |   |       |       |            |       |   |                               |                    |                       |  |
| Ear  | ning  | s de  | tails | for        | the f | inal part year from 1 April to the in (please include any period of unt |                               | ch earnings v      | will be paid          |  |
| Da   | ay  | Month |       | Month Year |       | Total superannuable pay   | Actual number of da<br>worked | Non<br>con<br>days | Dates of unpaid leave |  |
| 0  | 1   | 0     | 4     | 1          |       |   |                               |                    |                       |  |
|  |   |       |       |            |       |   |                               |                    |                       |  |
| Tot  | al pe   | ensic | nab   | le pa      | ay fo | r final part year   | £                             | 2                  |                       |  |
| Anr  | Annual rate of salary at date of retiral  |       |       |            |       |   |                               |                    |                       |  |
|  |   |       |       |            |       |   |                               |                    |                       |  |
| Are  | Are pay and OSPs provisional or final?  |       |       |            |       |   |                               |                    |                       |  |







|   | SECTION 4 – 2008 SECTION AND 2015 SCHEME MEMBERS – PART-TIME OFFICER & BANK WORKERS ONLY          |       |       |         |           |   |                        |                 |                 |                        |                                      |     |
|---|---|-------|-------|---------|-----------|---|------------------------|-----------------|-----------------|------------------------|--------------------------------------|-----|
|   | Inclusive date to which earnings will be paid (please include any period of untaken annual leave) |       |       |         |           |   |                        |                 |                 |                        |                                      |     |
| Earni                                       | Earnings details for the year prior to the final part year (required for all part time staff)     |       |       |         |           |   |                        |                 |                 |                        |                                      |     |
| Day Month                                   |   |       | nth   | Year    |           | Total superannuable pay  Actual number of days worker |                        |                 | Non con<br>days | Dates of unpa<br>leave | aid                                  |     |
| 3   | 1   |       | 0     | 3       |           |   |                        |                 |                 |                        |                                      |     |
| Fari  | nings   | detai | ls fo | r the f | inal na   | art vesi  | from 1 April to the ir | nclusive date   | a to            | which earn             | ings will he na                      | id  |
| Lan   | illigs  | uetai | 15 10 |         |           |   | de any period of unta  |                 |                 |                        | ings will be pa                      | iu  |
|   |   |       |       |         |           | Part-tii  | me fraction for cont   | racted hou      | rs i            | .e. 20/37.5            | 1                                    |     |
| Day   |   | Month |       | Y       | Year Tota |   | superannuable pay      | Non con<br>days |                 |                        | Annual who time equivale pensionable | ent |
| 0   | 1   | 0     | 4     |         |           |   |                        |                 |                 |                        |                                      |     |
|   |   |       |       |         |           |   |                        |                 |                 |                        |                                      |     |
|   |   |       |       |         |           |   |                        |                 |                 |                        |                                      |     |
| Total pensionable pay for final part year £ |   |       |       |         |           |   |                        |                 |                 |                        |                                      |     |
| Domi  | Domiciliary Consultation fees paid to an officer over the last 365 days                           |       |       |         |           |   |                        |                 |                 |                        |                                      |     |
| Are p                                       | Are pay and OSPs provisional or final?  |       |       |         |           |   |                        |                 |                 |                        |                                      |     |







#### **SECTION 5 - FOR WHOLE-TIME AND PART-TIME EMPLOYEES**

| TO BE COMPLETED BY THE EMPLOYING AUTHORITY   |
|--|
| Applicant's National Insurance No:   |
| 2. The date of birth shown on Page 1 should be confirmed, if necessary by reference to the applicant's birth certificate. (Please tick if confirmed)   |
| 3. If member worked variable hours/sessions, show earnings in last week/month of service. £  |
| Signature Official Designation   |
| Name (BLOCK LETTERS)   |
| Employing Authority (name and address)   |
|  |
| Employing authority code: (Please also complete on Page 1)   |
| Telephone No: Ext:   |
| Date:  |
| Please note that members retiring from the NHS 2015 scheme who were previously in the 1995 or 2008 section will have their pension benefits based on both their final salary and career average earnings. For these members please complete earnings details in the section relevant to their previous scheme. |

lete earnings details in the section relevant to their previous scheme.

1995 Members – please complete Section 3 if full time or 4 if part time. 2008 Members - please complete Section 5 if full time or 6 if part time

2015 Members

- if the member has previous service in the 1995 scheme, complete Section 3 or 4, as appropriate
- if the member has previous service in the 2008 scheme, complete Section 5 or 6, as appropriate
- if the member only has 2015 service, please complete section 5 or 6, as appropriate





Notes



## SECTION 6 - Practitioner only - please complete for all Sections/Schemes

#### TO BE COMPLETED BY THE EMPLOYING AUTHORITY

Total

pensionable

- This form must be sent, together with the appropriate documents, to SPPA 4 months before the last day of service.
- Any amendments arising after submission of this form must be notified immediately.
- Final pensionable remuneration must be notified on form NSR 02 and NSR 06.

Please ensure that the practitioner is aware that they will need to complete one retirement application form for each separate employment they have

Please contact SPPA if you require further clarification on 01896 893 000

Period to which

1. Particulars of service and pensionable earnings from 1 April of current financial year.

Service Days

| entry relates   |  |                    |                      | earning:<br>perio |         |      |
|---|--|--------------------|----------------------|-------------------|---------|------|
|   |  | Contributing       | Non-<br>contributing | £                 | р       |      |
|   |  |                    |                      |                   |         |      |
|   |  |                    |                      |                   |         |      |
|   |  |                    |                      |                   |         |      |
|   |  |                    |                      |                   |         |      |
|   |  |                    |                      |                   |         |      |
|   |  |                    |                      |                   |         |      |
| 2.  | Date of termination of e   | mployment:         |                      |                   |         |      |
| 3.  | The date of birth shown at Part 1, question 4 should be confirmed if necessary, by reference to the applicant's birth certificate.  Date of birth confirmed (Please tick if confirmed) |                    |                      |                   |         |      |
| 4.  | Applicant's National Ins   | urance No.         |                      |                   |         |      |
|   | I confirm that the memb  | er has retired fro | om all concurren     | t officer emp     | ploymen | nts. |
| Signatu   | ıre  |                    | Official design      | nation            |         |      |
| Name  | Name (in BLOCK LETTERS please)   |                    |                      |                   |         |      |
| Employing Authority (name and address)  Telephone No: |  |                    |                      |                   |         |      |
|   |  |                    |                      |                   |         | Ext: |
|   |  |                    | Da                   | te:               |         |      |
|   |  |                    |                      |                   |         |      |





## TO BE COMPLETED BY THE HR DEPARTMENT

# SECTION 7 – DETAILS OF SICK LEAVE, PAID OR UNPAID, DURING THE LAST 5 YEARS OF SERVICE

This information is required by the Medical Adviser in addition to any other medical information provided by the member or the employer.

| Period to which | ch entry relates | Peacen for Absonce |  |  |
|-----------------|------------------|--------------------|--|--|
| From            | То               | Reason for Absence |  |  |
|                 |                  |                    |  |  |
|                 |                  |                    |  |  |
|                 |                  |                    |  |  |
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|                 |                  |                    |  |  |

# JOB DESCRIPTION AND DETAILS

IMPORTANT – Please provide full details of the job being undertaken by the member. This application cannot be processed without these details.

| This job description must state the nature of the duties, including the physical and intellectual skill |
|---|
| requirements and the proportion of time spent on each. You may, alternatively, attach a detailed        |
| job description, providing it covers all of the points stated above.                                    |









| Α | Allied Health Professionals / Healthcare Scientists / Scientific and Technical  |           |
|---|---|-----------|
|   |   | AfC Grade |
|   | 1 Occupational Therapy  |           |
|   | 2 Physiotherapy   |           |
|   | 3 Radiography   |           |
|   | 4 Pharmacy  |           |
|   | 5 Clinical Psychology   |           |
|   | 6 Psychotherapy   |           |
|   | 7 Arts therapy (e.g. art, music, drama therapy)   |           |
|   | 8 Other qualified Allied Health Professionals (e.g. chiropody, podiatry, dietetics, speech and language therapy, complementary therapy) |           |
|   | 9 Other qualified Scientific and Technical or Healthcare Scientist (e.g. haematology, clinical biochemistry, microbiology)              |           |
|   | 10 Support to Allied Health Professional (e.g. support worker, therapy helper, therapy assistant or student)                            |           |
|   | 11 Support to Scientific and Technical or Healthcare Scientists (e.g. technicians, assistants or students)                              |           |
| В | Medical   |           |
|   | 1 Consultant  |           |
|   | 2 In Training (e.g. Foundation Y1 & Y2, StRs (incl FTSTAs & LATs), SHOs, SpRs/SpTs/GPRs)  |           |
|   | 3 Practitioners – a) Principal, b) Salaried, c) Locum, d) Retainer, e) FCS, f) Registrar  |           |
|   | 4 Other (e.g. Staff and Associate Specialists/Non-consultant Career Grade, Staff Grade, Clinical Assistant                              |           |
| C | Dental  | <u> </u>  |
|   | 1 Consultant  |           |
|   | 2 In Training (e.g. Foundation Y1 & Y2, StRs (incl FTSTAs & LATs), SHOs, SpRs/SpTs/GPRs)  |           |
|   | 3 Practitioners   |           |
|   | 4 Other (e.g. Regional dental officer, dental officer, clinical director)   |           |
| D | Public Health   |           |
|   |   | AfC Grade |
|   | 1 Public Health / Health Improvement  |           |
| E | Commissioning   |           |
|   |   | AfC Grade |
|   | 1 Commissioning managers / support staff  |           |
| F | Registered Nurses and Midwives  |           |
|   | Green   | AfC Grade |
|   | 1 Adult / General   |           |
|   | 2 Mental Health   |           |
|   | 3 Learning disabilities   |           |
|   | 4 Children  |           |
|   | 5 Midwives (e.g. Consultant, Specialist Practitioner, Sister/Charge Nurse)  |           |
|   | 6 Health Visitors   |           |
|   | 7 District / Community  |           |
|   | 8 Other Registered Nurses   |           |
|   | o Other registered radises  |           |

| G | Nursing or Healthcare Assistants   |           |  |  |  |
|---|--|-----------|--|--|--|
|   |  | AfC Grade |  |  |  |
|   | 1 Nursing Auxillary  |           |  |  |  |
|   | 2 Nursing Assistant  |           |  |  |  |
|   | 3 Healthcare assistant (including Health/Clinical/Nursing Support Worker/Assistant Practitioner) |           |  |  |  |
| Н | Social Care  |           |  |  |  |
|   |  | AfC Grade |  |  |  |
|   | 1 Approved social workers/Social workers/Residential social workers                              |           |  |  |  |







|   |   | 1         |
|---|---|-----------|
|   | 2 Social Care Managers  |           |
|   | 3 Social Care Support Staff   |           |
| 1 | Ambulance (Operational)   |           |
|   |   | AfC Grade |
|   | 1 Emergency Care Practitioner   |           |
|   | 2 Community Paramedic   |           |
|   | 3 Paramedic   |           |
|   | 4 Ambulance Technician  |           |
|   | 5 Ambulance Control Staff   |           |
|   | 6 Ambulance Managers  |           |
|   | 7 Patient Transport Service   |           |
|   | 8 Emergency Support Staff (e.g. ambulance drivers, emergency vehicle drivers, emergency support staff)                      |           |
| J | NHS Infrastructure  |           |
|   |   | AfC Grade |
|   | 1 Admin & Clerical (including Medical Secretary, Ward Clerk, Administrative Assistant, Librarian, Interpreter)              |           |
|   | 2 Central Functions/Corporate Services (e.g. HR, Finance, Information Systems, Information Technology)                      |           |
|   | 3 Ancillary (e.g. housekeeping, cook/catering, porter, domestic staff, home warden, laundry worker, sewing room assistant)  |           |
|   | 4 Maintenance (e.g. Gardner/Groundsperson, technician, electrician/fitter, estates/facilities assistant, labourer, plumber, |           |
|   | carpenter, bricklayer, painter/decorator, work analyst, chargehand, supervisor, engineer/building officer)                  |           |
|   | 5 Ambulance maintenance staff   |           |
| K | General Management  |           |
|   |   | AfC Grade |
|   | 1 General Management  |           |
|   | 2 Other occupational group  |           |







# **SECTION 8 - Rehabilitation Details**

| What type and period of rehabilitation has been considered and with what outcome?   |  |
|---|--|
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|   |  |
| If it has not been possible either to consider or implement a type and period of rehabilitation, please provide reasons below |  |
|   |  |
|   |  |
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## TO BE COMPLETED BY THE HR DEPARTMENT

| Superannuation number                  |           |
|--|-----------|
| Employees name                         |           |
| HR contact details                     |           |
| Name                                   |           |
| Signature                              |           |
| Official designation                   |           |
| Employing authority (name and address) |           |
|  |           |
|  | Post code |
| Email                                  |           |
| Telephone number                       |           |
| Date                                   |           |







#### **EMPLOYER CHECKLIST**

| Payroll |  |
|---------|--|
|---------|--|

| 1.        | Salary details and termination date completed      |  |
|-----------|--|--|
| <u>HR</u> |  |  |
| 1.        | Sick leave details (including reasons for absence) |  |
| 2.        | Full job description                               |  |
| 3.        | Completed job classification number                |  |
| 4.        | Completed Rehabilitation section in full           |  |
| 5.        | Completed AW8 / Med Form all sections in full      |  |

NB. This form should NOT be returned to SPPA unless this checklist is complete AND all relevant forms and documents are ready to be sent together.

Please send completed forms to:

SCOTTISH PUBLIC PENSIONS AGENCY (NHS)
7 Tweedside Park, Tweedbank, Galashiels TD1 3TE



